

**INSTRUCTIONS: Submit an original to the Richmond Office**

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|--|---|---|---|--|---|--|---|
| <b>VIRGINIA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES</b><br><b>MEAT AND POULTRY SERVICES</b><br><br><b>Application for State Meat and Poultry Inspection</b>  |   | <b>Date of Application:</b><br><br>_____<br>_____ Individual    _____ Corporation/Association                                     |   |  |   |  |   |
| <b>Name and Mailing Address of Applicant:</b><br><br><br><br>  |   | <b>Type of Application:</b><br>_____ UPDATE<br>_____ NEW    _____ CHANGE OF ADDRESS    _____ CHANGE OF OWNER    _____ NAME CHANGE |   |  |   |  |   |
| <b>FEDERAL ID #:</b><br><br>   |   | <b>Area Code and Telephone Number:</b><br><br>  |   |  |   |  |   |
| <b>Location of Plant (if different from above):</b><br><br><br>  |   | <b>Name and address of Tenants (if any) Requiring Inspection at This Plant</b><br><br><br>  |   |  |   |  |   |
| <b>Other names (if any) under which business will be conducted. (If other names are used, submit a copy of document showing registration of such names with the proper authorities).</b><br><br><br>   |   |   |   |  |   |  |   |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 25%;">Days per year plant will operate _____</td> <td style="width: 25%;">Hours per week plant will operate _____</td> <td style="width: 25%;">Hours per day plant will operate _____</td> <td style="width: 25%;">Month and year when plant will be ready to operate under inspection program _____</td> </tr> </table> |   |   |   | Days per year plant will operate _____ | Hours per week plant will operate _____ | Hours per day plant will operate _____ | Month and year when plant will be ready to operate under inspection program _____ |
| Days per year plant will operate _____   | Hours per week plant will operate _____ | Hours per day plant will operate _____  | Month and year when plant will be ready to operate under inspection program _____ |  |   |  |   |
| <b>ESTIMATED NUMBER OF ANIMALS TO BE SLAUGHTERED WEEKLY WHEN INSPECTION IS INAUGURATED</b>   |   |   |   |  |   |  |   |
| Cattle   | Calves                                  | Sheep   | Goats   | Swine                                  | Guineas                                 |  |   |
| Young Chickens   | Mature Chickens                         | Turkeys   | Geese   | Ducks                                  |   |  |   |
| <b>ESTIMATED WEEKLY VOLUME OF FRESH MEAT OR READY-TO-COOK POULTRY TO BE DISPOSED OF IN COMMERCE</b>  |   |   |   |  |   |  |   |
| Beef<br>lbs.   | Veal<br>lbs.                            | Lamb or Mutton<br>lbs.  | Goat<br>lbs.  | Pork<br>lbs.                           |   |  |   |
| Young Chicken<br>lbs.  | Mature Chicken<br>lbs.                  | Turkey<br>lbs.  | Goose<br>lbs.   | Duck<br>lbs.                           | Guinea                                  |  |   |
| <b>ESTIMATED VOLUME TO BE PREPARED AND PROCESSED WEEKLY WHEN INSPECTION IS INAUGURATED</b>   |   |   |   |  |   |  |   |
| END PRODUCT  |   | Total Pounds to be Processed  | Total Pounds to be Disposed of in Commerce  |  |   |  |   |
| Processed meats, sausage, hamburger, etc.  |   |   |   |  |   |  |   |
| Sliced products (bacon, ham, beef, sausage, etc.)  |   |   |   |  |   |  |   |
| Edible fats processed, including oleomargarine   |   |   |   |  |   |  |   |

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| <b>Fabricated steaks, meat and poultry dinners and pies, and poultry rolls and roasts, etc.</b> |  |  |
| <b>Canned meat or poultry, all types except equine</b>  |  |  |
| <b>Boned or cut fresh meat ___ poultry__ both___</b>  |  |  |
| <b>Other (specify)</b>  |  |  |

**List all persons responsibly connected with the applicant. Include all partners, officers, directors, holders or owners of 10 per centum or more of voting stock, and employees in a managerial or executive capacity in the business. Notify the Officer-in-Charge of any changes in the listing given.**

| NAME | TITLE | STREET AND NUMBER<br>CITY, STATE, AND ZIP CODE | HOLDER<br>OF<br>MORE<br>THAN 10%<br>OF VOTING<br>STOCK<br>YES |
|------|-------|--|---|
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Name of each person listed above who has been convicted in any federal or state court of (1) any felony, or (2) more than one violation of any law. Other than a felony, based upon the acquiring, handling, or distributing of unwholesome, mislabeled, or deceptively packaged food or upon fraud in connection with transactions in food. Include the nature of the crime, the date of conviction, and the court in which convicted.

List each conviction against the applicant in any federal or state court of (1) any felony, or (2) more than one violation of any law, other than a felony, based upon the acquiring, handling, or distributing of unwholesome, mislabeled, or deceptively packaged food or upon fraud in connection with transactions in food. Include the nature of the crime, the date of conviction, and the court in which convicted.

AGREEMENT AND CERTIFICATION: If inspection is granted under this application, I (We) expressly agree to conform strictly to the Virginia Meat and Poultry Products Inspection Act and all regulations promulgated thereunder. I CERTIFY that all statements made herein are true to the best of my knowledge and belief.

This is an EQUAL OPPORTUNITY PROGRAM. If you believe you have been discriminated against because of race, color, religion, sex, national origin, age, or handicap, write immediately to the Secretary of Agriculture or the Administrator, FSIS, Washington, DC 20250.

Typed name of person signing application:

Signature and title of owner, partner, or authorized officer making this application:

TO BE COMPLETED BY VDACS

| DATE RECEIVED | DATE REVIEWED | SIGNATURE OF MEAT AND POULTRY SERVICES PROGRAM MANAGER |
|---------------|---------------|--|
|---------------|---------------|--|

Program Review Compliance Approval